

TRINITY SUNDAY

26 May, 2024

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you **and also with you.**

273 Reginald Heber (1783-1826)

Holy, holy, holy!
Lord God almighty!
Early in the morning
our song shall rise to thee;
holy, holy, holy!
Merciful and mighty!
God in three persons,
blessed Trinity!

Holy, holy, holy!
All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before thee,
which wert, and art,
and evermore shall be.

Holy, holy, holy!
Though the darkness hide thee,
though the sinful mortal eye
thy glory may not see,
only thou art holy,
there is none beside thee,
perfect in pow'r,
in love, and purity.

Holy, holy, holy!
Lord God almighty!

**All thy works shall praise thy name,
in earth and sky and sea;
holy, holy, holy!
Merciful and mighty!
God in three persons,
blessed Trinity**

A prayer for purity of heart

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Summary of the Law

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets. **Amen. Lord, have mercy.**

Invitation to Confession

God the Father forgives us in Christ and heals us by the Holy Spirit. Let us therefore put away all anger and bitterness, all slander and malice, and confess our sins to God our redeemer.

Confession

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;**

that we may do justly, love mercy,
and walk humbly with you, our God. **Amen.**

The Kyrie

**Lord have mercy;
Christ have mercy;
Lord have mercy.**

Almighty God, who forgives all who truly repent,
have mercy upon *you*, pardon and deliver *you* from all *your* sins,
confirm and strengthen *you* in all goodness,
and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our
prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Amen.****

The Collect

Holy God, faithful and unchanging: enlarge our minds with the
knowledge of your truth, and draw us more deeply into the mystery of
your love, that we may truly worship you, Father, Son and Holy Spirit,
one God, now and for ever. **Amen.**

Isaiah 6.1–8

In the year that King Uzziah died, I saw the Lord sitting on a throne,
high and lofty; and the hem of his robe filled the temple. Seraphs were

in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

‘Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.’

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!’ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

This is the Word of the Lord
Thanks be to God

Psalm 29

- 1 Ascribe to the Lord, you powers of heaven,
ascribe to the Lord glory and strength.
- 2 **Ascribe to the Lord the honour due to his name;
worship the Lord in the beauty of holiness.**
- 3 The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.
- 4 **The voice of the Lord is mighty in operation;
the voice of the Lord is a glorious voice.**
- 5 The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;
- 6 **He makes Lebanon skip like a calf
and Sirion like a young wild ox.**
- 7 The voice of the Lord splits the flash of lightning;
the voice of the Lord shakes the wilderness;

the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees writhe
and strips the forests bare;
in his temple all cry, 'Glory!'**

9 The Lord sits enthroned above the water flood;
the Lord sits enthroned as king for evermore.

**10 The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.**

**Glory be to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning is now and shall be for ever. Amen**

Romans 8.12–17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

This is the Word of the Lord
Thanks be to God

38 Peter West, Mary Lou King and Mary Kirkbride-Barthow © 1979 Peter West / Integritas Hosanna! Music/ Sovereign Music UK

**Ascribe greatness to our God, the Rock,
his work is perfect and all his ways are just. x2
A God of faithfulness
and without injustice,
good and upright is he. x2**

The Gospel: John 3.1–17

Alleluia, alleluia. Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

cf Revelation 1.8

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord.

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’ Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God

did not send the Son into the world to condemn the world, but in order that the world might be saved through him.’

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Lord, in your mercy **hear our prayer.**

And at the end

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

Peace to you from God our heavenly Father.

Peace from his Son Jesus Christ who is our peace.

Peace from the Holy Spirit, the life-giver.

The peace of the triune God be always with you

and also with you.

During the singing of the hymn, the collection will be received

260 Chris Bowater © 1981 Sovereign Lifestyle Music Ltd.

Here I am, wholly available.

As for me, I will serve the Lord.

Here I am, wholly available.

As for me, I will serve the Lord.

**The fields are white unto harvest,
but O, the labourers are so few,
so, Lord, I give myself to help the reaping,
to gather precious souls unto you.**

**The time is right in the nation
for works of power and authority;
God's looking for a people who are willing
to be counted in his glorious victory.**

**As salt are we ready to savour,
in darkness are we ready to be light?
God's seeking out a very special people
to manifest his truth and his might.**

The Communion Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord our God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

How wonderful the work of your hands, O Lord.

As a mother tenderly gathers her children,

you embraced a people as your own.

When they turned away and rebelled

your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread,

in whom all our hungers are satisfied.

He offered his life for sinners,

and with a love stronger than death

he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
He gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with St. Andrew and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,

we worship you, Father almighty, in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come, Your will be done, on earth as in
heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation but deliver us from evil.

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ

**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*We are now offering both bread and wine at communion. The Church teaches that Holy Communion is received fully in either the consecrated bread or the wine, so please do not worry if you would prefer not to receive the wine. Indeed, if you have not been or are not feeling well, we would ask you not to receive the wine. **Please do not intinct** (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The administrant will only offer you the cup to drink from.*

*Мы снова причащаем наших прихожан хлебом и вином. Церковь учит нас, что Святое Причастие полностью заключается как в освящённом хлебе, так и в вине. Так что, если вы не хотите причащаться вином, не смущайтесь —вы в праве этого не делать. Более того, если вы только что болели или всё ещё нездоровы, мы просим вас не причащаться вином. Пожалуйста, **не обмакивайте облатку в Чаше**, так как это может увеличить риск распространения инфекции. Чаша даётся только для того, чтобы отпить из неё.*

Post-Communion collect

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen.**

Prayer after Communion

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your spirit to live and work to your praise and glory. Amen.

Notices

The Blessing and Dismissal

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

306 *Walter Chalmers Smith (1824-1908) based on 1 Timothy 1:17*

**Immortal, invisible,
God only wise,**

**in light inaccessible
hid from our eyes,
most blessed, most glorious,
the Ancient of Days,
almighty, victorious,
thy great name we praise.**

**Unresting, unfasting,
and silent as light,
nor wanting, nor wasting,
thou rulest in might;
thy justice like mountains
high soaring above
thy clouds which are fountains
of goodness and love.**

**To all life thou givest,
to both great and small;
in all life thou livest,
the true life of all;
we blossom and flourish
as leaves on the tree,
and wither and perish;
but naught changeth thee.**

**Great Father of glory,
pure Father of light,
thine angels adore thee,
all veiling their sight;
all laud we would render,
O help us to see
'tis only the splendour
of light hideth thee.**

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

WEEKLY SERVICES AT ST ANDREW'S

Every week we have services on Sunday at 9am and 11am. Morning Prayer is live streamed Monday – Friday at 8:30am on our YouTube channel, St. Andrew's Anglican Church Moscow,

FOR OUR WEEKLY UPDATES

Sign up to our Telegram channel
or our Whatsapp group

<https://chat.whatsapp.com/CcCJ2r3LgXDIqljZADH5uQ>

LEARNING TO PRAY AND READ THE BIBLE

A link to **Morning and Evening prayer** online

www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer

A link to the **Bible** app www.bible.com/app

GIVING TO THE WORK OF ST ANDREW'S



As well as the collection, there is a card terminal in the foyer or, if you have a Sberbank account, you can use this QR code.

You can also give by visiting

www.moscowanglican.org/roubles

Or, if you are overseas, by visiting

www.moscowanglican.org/donate

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