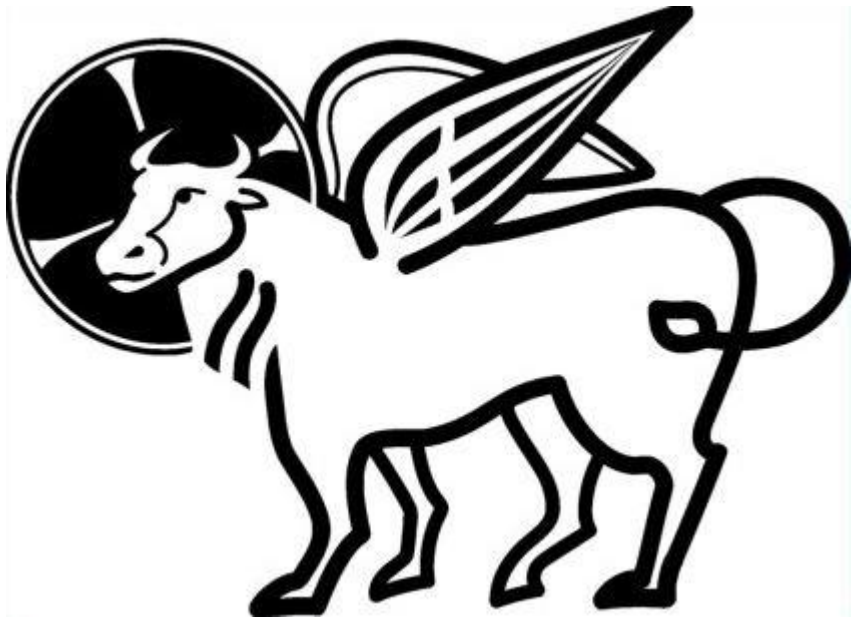


**ST. ANDREW'S ANGLICAN CHURCH
MOSCOW**



ST. LUKE THE EVANGELIST

Luke the Evangelist is one of the Four Evangelists—the four traditionally ascribed authors of the canonical gospels. The Early Church Fathers ascribed to him authorship of both the Gospel of Luke and the Acts of the Apostles. Prominent figures in early Christianity such as Jerome and Eusebius later reaffirmed his authorship.

The New Testament mentions Luke briefly a few times, and the Epistle to the Colossians refers to him as a physician (from Greek for 'one who heals'); thus he is thought to have been both a physician and a disciple of Paul.

Since the early years of the faith, Christians have regarded him as a saint. He is believed to have been a martyr, reportedly having been hanged from an olive tree, though some believe otherwise. Many major denominations venerate him as Saint Luke the Evangelist and as a patron saint of artists, physicians, bachelors, notaries, butchers, brewers, and others; his feast day is 18th October.

Please leave this service sheet in church

We begin our service with a prayer.

Processional hymn – 162 For all your saints

**For all your saints still active,
for those whose work is done;
for saints with you in glory whose earthly race is run.
You rose as King and Sov'reign,
that they the crown might wear,
reserved for those who humbly
your earthly pathway share.**

**For Luke, the faithful doctor,
we thank you; for he shows
the healing Christ, who reaches
to share our pains and woes.
Stretch out your hand to save us,
to cleanse us deep within,
and make us whole to serve you,
to heal this world of sin.**

**We praise you, God our Father,
we worship Christ, your Son,
we glorify your Spirit,
forever three, yet one.
On earth we see you dimly,
in heaven face to face;
and then with all who've served you,
we'll praise you, God of grace.**

† We meet in the name of the Father, Son, and Holy Spirit. Amen

A prayer for purity of heart:

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,**

that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

The Summary of the Law:

Our Lord Jesus Christ said: The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

Invitation to Confession:

We run the race set before us, surrounded by a great cloud of
witnesses. Therefore let us lay aside every weight, and the sin which
clings so closely, bringing them to Jesus in penitence and faith.

Confession:

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The Kyrie:

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

† Almighty God, who forgives all who truly repent, have mercy
upon you, pardon and deliver you from all your sins, confirm and

strengthen *you* in all goodness, and keep *you* in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria in Excelsis:

Glory to God in the highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world: have
mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect:

Almighty God, you called Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul: by the grace of the Spirit and through the wholesome medicine of the gospel, give your Church the same love and power to heal; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Isaiah 35: 3-6

Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert;

This is the Word of the Lord
Thanks be to God

Psalm 147: 1-7

1 Praise the Lord! How good it is to sing praises to our God;
for he is gracious, and a song of praise is fitting.

**2 The Lord builds up Jerusalem;
he gathers the outcasts of Israel.**

3 He heals the broken-hearted, and binds up their wounds.

**4 He determines the number of the stars;
he gives to all of them their names.**

5 Great is our Lord, and abundant in power;
his understanding is beyond measure.

**6 The Lord lifts up the downtrodden;
he casts the wicked to the ground.**

7 Sing to the Lord with thanksgiving;
make melody to our God on the lyre.

**Glory be to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning is now and shall be for ever. Amen**

2 Timothy 4.5-17

As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

Do your best to come to me soon, for Demas, in love with this present world, has deserted me and gone to Thessalonica; Crescens has gone to Galatia, Titus to Dalmatia. Only Luke is with me. Get Mark and bring him with you, for he is useful in my ministry. I have sent Tychicus to Ephesus. When you come, bring the cloak that I left

with Carpus at Troas, also the books, and above all the parchments. Alexander the coppersmith did me great harm; the Lord will pay him back for his deeds. You also must beware of him, for he strongly opposed our message.

At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth.

This is the Word of the Lord
Thanks be to God

Gradual Hymn – 570 Saint Luke, beloved physician

**Saint Luke, beloved physician,
with honour now recall,
who served his Master's mission,
who ministered to Paul;
whose skill to distant ages
bequeathed a gift unpriced,
a gospel in whose pages
we see the face of Christ.**

**He tells for us the stories
of Jesus here on earth,
the unsung pains and glories
that marked the church's birth;
the Spirit's pow'r in preaching,
the contrite sinner freed,
the grace and mercy reaching
our deepest human need.**

**For all who work our healing
we lift our hearts in pray'r,**

**the love of God revealing
in science, skill and care:
his gifts be still imparted
to those who make us whole,
like Luke the tender-hearted,
physician of the soul.**

The Gospel Luke 10: 1-9

Alleluia, alleluia. I do not call you servants but friends, because I have made known to you everything that I have heard from my Father.

John 15.15

Alleluia.

† Hear the Gospel of our Lord Jesus Christ according to Luke
Glory to you, O Lord.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord
Praise to you, O Christ.

The Sermon

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
† We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession:

Encouraged by our fellowship with all the saints, let us make our prayers to the Father through our Lord Jesus Christ.

Father, your Son called men and women to leave the past behind them and to follow him as his disciples in the way of the cross. Look with mercy upon those whom he calls today, marks with the cross and makes his disciples within the Church...
Lord, have mercy.

Christ, have mercy.

Your Son told his disciples not to be afraid and at Easter breathed on them his gift of peace. Look with mercy upon the world into which he sent them out, and give it that peace for which it longs...

Lord, have mercy.

Christ, have mercy.

Your Son formed around him a company who were no longer servants but friends, and he called all those who obeyed him his brother and sister and mother. Look with mercy upon our families and our friends and upon the communities in which we share...

Lord, have mercy.

Christ, have mercy.

Your Son sent out disciples to preach and heal the sick. Look with mercy on all those who yearn to hear the good news of salvation, and renew among your people the gifts of healing...

Lord, have mercy.

Christ, have mercy.

Your Son promised to those who followed him that they would sit on thrones judging the twelve tribes of Israel and would share the banquet of the kingdom. According to your promise, look with mercy on those who have walked with Christ in this life and now have passed through death...

Lord, have mercy.

Christ, have mercy.

Almighty God, grant that your Church may faithfully hold and make known the faith that has come to us through the apostles, that with them and all your saints we may inherit the glories of eternal life; through Jesus Christ our Lord. **Amen.**

The Peace:

We are fellow-citizens with the saints and of the household of God,
through Christ our Lord, who came and preached peace to those who
were far off and those who were near.

The peace of the Lord be always with you.
and also with you.

During the singing of the hymn, the collection will be received.

Offertory Hymn – 206 God moves in a mysterious way

**God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea,
and rides upon the storm.**

**Deep in unfathomable mines
of never-failing skill,
he treasures up his bright designs,
and works his sov'reign will.**

**Ye fearful saints, fresh courage take;
the clouds ye so much dread
are big with mercy, and shall break
in blessings on your head.**

**Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a shining face.**

**His purposes will ripen fast,
unfolding ev'ry hour;
the bud may have a bitter taste,
but sweet will be the flow'r.**

Blind unbelief is sure to err,

**and scan his work in vain;
God is his own interpreter,
and he will make it plain.**

Prayer at the Preparation of the Table:

Father, accept all we bring before you this day. Guide us with your love and feed us at your table as you nourish the faith of the Church by the preaching of your apostles. We ask this through Jesus Christ our Lord. **Amen.**

The Communion Prayer:

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right and good that we should give you thanks, praise and glory, almighty and everlasting God, through Jesus Christ your Son our Lord.

For after his resurrection he sent out his apostles and evangelists to preach the gospel to all nations and lead us in the way of truth.

Himself the chief cornerstone, he founded his Church upon the apostles firmly to stand for ever as a sign of your holiness upon earth and a living witness to all of the way that leads to heaven.

And so with angels and archangels and with all the company of heaven we lift our voices and join in their unending hymn of praise:

The Sanctus and Benedictus:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
†do this in remembrance of me.

At the end of supper, taking the cup of wine,
He gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
†Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,

and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ, and build us into a living temple to
your glory.

Bring us at the last with St Luke, St Andrew and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
† **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer:

As our Saviour taught us, so we pray:

**Our Father in heaven, hallowed be your name,
Your kingdom come,
Your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei:

Jesus, Lamb of God, have mercy on us.

**Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion:

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*We are now offering both bread and wine at communion. The Church teaches that Holy Communion is received fully in just the consecrated bread, so please do not worry if you would prefer not to receive the wine. Indeed, if you have not been or are not feeling well, we would ask you not to receive the wine. **Please do not intinct** (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The administrant will only offer you the cup to drink from.*

*Мы снова причащаем наших прихожан хлебом и вином. Церковь учит нас, что Святое Причастие полностью заключается в одном освящённом хлебе. Так что, если вы не хотите причащаться вином, не смущайтесь —вы в праве этого не делать. Более того, если вы только что болели или всё ещё нездоровы, мы просим вас не причащаться вином. Пожалуйста, **не обмакивайте облатку в Чаше**, так как это может увеличить риск распространения инфекции. Чаша даётся только для того, чтобы отпить из неё.*

Post-communion collect:

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen.**

Prayer after Communion

Almighty God, we thank you for feeding us

with the body and blood of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your spirit
to live and work
to your praise and glory. Amen.

The Blessing and Dismissal

God, who has prepared for you a city with eternal foundations, bring you, with all the saints, to the eternal and triumphant joy of that city;
†And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Recessional hymn – 659 Thine arm, O Lord, in days of old

**Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave:
to thee they went, the blind, the dumb,
the palsied and the lame,
the outcasts with their grievances,
the sick with fevered frame.**

**And lo, thy touch brought life and health,
gave speech and strength and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as before,
in crowded street, by restless couch,
as by that ancient shore.**

**Be thou our great deliv'rer still,
thou Lord of life and death;**

restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work, and eyes that see,
give wisdom's heav'nly lore,
that whole and sick, and weak and strong,
may praise thee evermore.

Ending

May the infinite and glorious Trinity, the Father, the Son, and the Holy Spirit, direct our life in good works, and after our journey through this world, grant us eternal rest with the saints. **Amen.**

Acclamation:

The Lord is righteous and delights in righteous deeds; the just shall see his face.

The Lord is righteous and delights in righteous deeds; the just shall see his face.

When the foundations are being destroyed, what can the righteous do?

The just shall see his face.

His eyes behold the inhabited world; his piercing eye weighs our worth.

The just shall see his face.

The Lord weighs the righteous as well as the wicked, but those that delight in violence he abhors.

The just shall see his face.

Glory to the Father, and to the Son, and to the Holy Spirit.

The Lord is righteous and delights in righteous deeds; the just shall see his face.

Scriptural passages:

Jesus said, 'I am with you always, to the end of the age.'

Matthew 28.20

Do not be afraid: you are looking for Jesus of Nazareth, who was crucified. He has been raised; you will see him, just as he told you.

Mark 16.6,7

Jesus said to the disciples, 'Go into all the world and proclaim the good news to the whole creation.'

Mark 16.15

Jesus said to his disciples, 'I will do whatever you ask in my name, so that the Father may be glorified in the Son.'

John 14.13

Please leave this service sheet in church