

TWENTY FIRST SUNDAY AFTER TRINITY

20 October, 2024

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

536 Robert Grant (1779-1838), based on Psalm 104

O worship the King
all glorious above;
O gratefully sing
his pow'r and his love:
our shield and defender,
the Ancient of Days,
pavilioned in splendour,
and girded with praise.

O tell of his might,
O sing of his grace,
whose robe is the light,
whose canopy space;
his chariots of wrath
the deep thunder-clouds form,
and dark in his path
on the wings of the storm.

This earth, with its store
of wonders untold,
almighty, thy pow'r
hath founded of old:
hath stablished it fast
by a changeless decree,
and round it hath cast,
like a mantle, the sea.

**Thy bountiful care
what tongue can recite?
It breathes in the air,
it shines in the light;
it streams from the hills,
it descends to the plain,
and sweetly distils
in the dew and the rain.**

**Frail children of dust,
and feeble as frail,
in thee do we trust,
nor find thee to fail;
thy mercies how tender,
how firm to the end!
Our maker, defender,
redeemer, and friend.**

**O measureless might,
ineffable love,
while angels delight
to hymn thee above,
thy humbler creation,
though feeble their lays,
with true adoration
shall sing to thy praise.**

A prayer for purity of heart

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Summary of the Law

Our Lord Jesus Christ said: The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind, and with all your strength.'
The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.
Amen. Lord, have mercy.

Invitation to Confession

Christ died to sin once for all, and now he lives to God.
Let us renew our resolve to have done with all that is evil
and confess our sins in penitence and faith.

Confession

**Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

The Kyrie is sung:

**Lord have mercy;
Christ have mercy;
Lord have mercy.**

Almighty God, who forgives all who truly repent, have mercy
upon *you*, pardon and deliver *you* from all *your* sins, confirm and
strengthen *you* in all goodness, and keep *you* in life eternal; through
Jesus Christ our Lord. **Amen.**

The Gloria in Excelsis is sung:

Glory to God in the highest and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

**Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Almighty God, in whose service lies perfect freedom: teach us to obey you with loving hearts and steadfast wills; through Jesus Christ our Lord. **Amen.**

Job 38.1–7, 34–41

The LORD answered Job out of the whirlwind: ‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. ‘Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

‘Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, “Here we are”? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together? ‘Can you hunt the prey

for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?’

This is the Word of the Lord

Thanks be to God

Psalm 104.1–10, 26, 37c

1 Bless the Lord, O my soul.

O Lord my God, how excellent is your greatness!

**2 You are clothed with majesty and honour,
wrapped in light as in a garment.**

3 You spread out the heavens like a curtain
and lay the beams of your dwelling place in the waters above.

**4 You make the clouds your chariot
and ride on the wings of the wind.**

5 You make the winds your messengers
and flames of fire your servants.

**6 You laid the foundations of the earth,
that it never should move at any time.**

7 You covered it with the deep like a garment;
the waters stood high above the hills.

**8 At your rebuke they fled;
at the voice of your thunder they hastened away.**

9 They rose up to the hills and flowed down to the valleys beneath,
to the place which you had appointed for them.

**10 You have set them their bounds that they should not pass,
nor turn again to cover the earth.**

26 O Lord, how manifold are your works!
In wisdom you have made them all;
the earth is full of your creatures.

37 Alleluia.

**Glory be to the Father, and to the Son, and to the Holy Spirit,
as it was in the beginning is now and shall be for ever. Amen**

Hebrews 5.1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.' In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the Word of the Lord

Thanks be to God

577 Michael Forster (b. 1946), based on Psalm 104 ©1997 Kevin Mayhew Ltd.

***Send forth your Spirit, Lord,
renew the face of earth. (Repeat)***

**Bless the Lord, O my soul,
O Lord God, how great you are;
you are clothed in honour and glory,
you set the world on its foundations.**

**Lord, how great are your works,
in wisdom you made them all;
all the earth is full of your creatures,
your hand always open to feed them.**

**May your wisdom endure,
rejoice in your works, O Lord.
I will sing for ever and ever,
in praise of my God and my King.**

The Gospel Mark 10.35–45

Alleluia, alleluia. The word of the Lord endures for ever.

The word of the Lord is the good news announced to you.

Alleluia.

cf. 1 Peter 1:25

Hear the Gospel of our Lord Jesus Christ according to Mark

Glory to you, O Lord.

James and John, the sons of Zebedee, came forward to Jesus and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.' When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord

Praise to you, O Christ.

The Sermon

The Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the
Scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

Lord, in your mercy **hear our prayer.**

And at the end

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

May the God of peace make you perfect and holy, that you may be kept safe and blameless in spirit, soul and body, for the coming of our Lord Jesus Christ.

The peace of the Lord be always with you.
and also with you.

During the singing of the hymn, the collection will be received.

209 Jean Holloway (b. 1939) © 1999 Kevin Mayhew Ltd

**God of love, you freely give us
blessings more than we deserve;
be our light in times of darkness,
be our strength when fears unnerve.
In this age when proof convinces,
help us see where wisdom lies;
more enduring than persuasion
is your truth which never dies.**

**Son incarnate, yours the presence
which can heal an aching heart;
over death you reign triumphant,
you alone new life impart.
From your birth so long awaited,
to the cross on Calvary,
you will serve as our example,
let us, Lord, your servants be.**

**Holy Spirit, inspiration
day by day, yet mystery;
with the Son and the Creator
you form mystic unity.
Draw us into your communion,
with the love that sets us free;
bind our hearts to you for ever,
holy, blessed Trinity**

The Communion Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord our God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
He gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your
creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ, and build us into a living temple to
your glory.

Bring us at the last with St. Andrew and all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

As our Saviour taught us, so we pray:

Our Father in heaven, hallowed be your name,

Your kingdom come,

Your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

We break this bread to share in the body of Christ
**Though we are many, we are one body,
because we all share in one bread.**

The Agnus Dei is sung:

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.**

Invitation to Communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

*We are now offering both bread and wine at communion. The Church teaches that Holy Communion is received fully in just the consecrated bread, so please do not worry if you would prefer not to receive the wine. Indeed, if you have not been or are not feeling well, we would ask you not to receive the wine. **Please do not intinct** (dip your wafer in the wine) as this carries an increased risk of transmitting infection. The administrant will only offer you the cup to drink from.*

*Мы снова причащаем наших прихожан хлебом и вином. Церковь учит нас, что Святое Причастие полностью заключается в одном освящённом хлебе. Так что, если вы не хотите причащаться вином, не смущайтесь —вы в праве этого не делать. Более того, если вы только что болели или всё ещё нездоровы, мы просим вас не причащаться вином. Пожалуйста, **не обмакивайте облатку в Чаше**, так как это может увеличить риск распространения инфекции. Чаша даётся только для того, чтобы отпить из неё.*

Post-communion collect:

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen.**

Prayer after Communion

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you
our souls and bodies
to be a living sacrifice.
Send us out in the power of your spirit
to live and work
to your praise and glory. Amen.**

Notices

The Blessing and Dismissal

Christ, who has nourished us with himself the living bread, make you one in praise and love, and raise you up at the last day; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

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**Jesus is Lord!
Creation's voice proclaims it,
for by his pow'r each tree and flow'r
was planned and made.
Jesus is Lord! The universe declares it;
sun, moon and stars in heaven cry:**

Jesus is Lord!

Jesus is Lord!

***Praise him with alleluias,
for Jesus is Lord!***

Jesus is Lord!

**Yet from his throne eternal
in flesh he came to die in pain
on Calv'ry's tree.**

**Jesus is Lord! From him all life proceeding,
yet gave his life as ransom
thus setting us free.**

Jesus is Lord!

**O'er sin the mighty conqu'ror,
from death he rose and all his foes
shall own his name.**

**Jesus is Lord! God sends his Holy Spirit
to show by works of power
that Jesus is Lord.**

**Go in peace to love and serve the Lord.
In the name of Christ. Amen.**

WEEKLY SERVICES AT ST ANDREW'S

Every week we have services on Sunday at 11am.
Morning Prayer is live streamed Monday – Friday at 8:30am
on our YouTube channel, St. Andrew's Anglican Church Moscow,

FOR OUR WEEKLY UPDATES

Sign up to our Telegram channel
or our Whatsapp group

<https://chat.whatsapp.com/CcCJ2r3LgXDIqljZADH5uQ>

LEARNING TO PRAY AND READ THE BIBLE

A link to **Morning and Evening prayer** online

www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer

A link to the **Bible** app www.bible.com/app

GIVING TO THE WORK OF ST ANDREW'S



As well as the collection, there is a card terminal in the foyer or, if you have a Sberbank account, you can use this QR code.

You can also give by visiting

www.moscowanglican.org/roubles

Or, if you are overseas, by visiting

www.moscowanglican.org/donate

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